

CLASSIFIED ADS AND LEGAL NOTICES

ACQUISITIONS
PREGNANT? CONSIDERING ADOPTION? Call us first. Living expenses, housing, medical, and continued support afterwards. Choose adoptive family of your choice. Call 247. 1-877-879-4709 (Cal-SCAN)

ADOPTIONS
Water Damage to Your Home? Call for a quote for professional cleanup & maintain the value of your home! Set an appt. today! Call 1-855-401-7069 (Cal-SCAN)

ANNOUNCEMENTS
DID YOU KNOW 7 IN 10 Americans or 158 million U.S. Adults read content from newspaper media each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

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DONATE YOUR CAR, TRUCK OR BOAT TO HERITAGE FOR THE BLIND. FREE 3 Day Vacation, Tax Deductible, Free Towing, All Paperwork Taken Care of. Call 1-800-731-5042 (Cal-SCAN)
Got an older car, boat or RV? Do the humane thing. Donate it to the Humane Society. Call 1-800-743-1482 (Cal-SCAN)
GET CASH FOR CARS/ TRUCKS!!! All Makes/Models 2000-2016! Top \$\$\$ Paid! Any Condition! Used or wrecked. Running or Not. Free Towing! Call For Offer: 1- 888-417-9150. (Cal-SCAN)

AUTOS WANTED/LUXURY
 WANTED! Old Porsche 356/ 911/912 for restoration by hobbyist 1948-1973 Only. Any condition, top \$ paid! PLEASE LEAVE MESSAGE 1-707-965-9546 (Cal-SCAN)

CABLE/SATELLITE
Switch to DIRECTV. Lock in 2-Year Price Guarantee (\$50/month) w/AT&T Wireless. Over 145 Channels PLUS Popular Movie Networks for Three Months. No Cost! Call 1-800-385-9017 (Cal-SCAN)
DISH NETWORK. TV for Less, Not Less TV! FREE DVR. FREE Install (up to 6 rooms.) \$49.99/mo. PLUS Hi-Speed Internet - \$14.95/mo (where available.). Call 1-855-734-1673. (Cal-SCAN)

FINANCIAL SERVICES
Social Security Disability? Up to \$2,671/mo. (Based on paid-in amount.) FREE evaluation! Call Bill Gordon & Associates. 1-800-966-1904. Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL., member TX/NM Bar. (Cal-SCAN)

HEALTH/FITNESS
ELIMINATE CELLULITE and Inches in weeks! All natural. Odor free. Works for men or women. Free month supply on select packages. Order now! 1-844-703-9774. (Cal-SCAN)

HEALTH/MEDICAL
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VIAGRA and CIALIS USERS! Cut your drug costs! SAVE \$\$\$! 50 Pills for \$99.00. FREE Shipping! 100% Guaranteed and Discreet. CALL 1-800-624-9105 (Cal-SCAN)
Stop OVERPAYING for your prescriptions! SAVE! Call our licensed Canadian and International pharmacy, compare prices and get \$25.00 OFF your first prescription! CALL 1-800-273-0209 Promo Code CDC 201625. (Cal-SCAN)
Got Knee Pain? Back Pain? Shoulder Pain? Get a pain-relieving brace - little or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-796-5091 (Cal-SCAN)

HELP WANTED
PROFESSIONAL JOB OPPORTUNITY Executive Secretary - part time. Job description and application available at www.inter-mountainfair.com. C27-28
FISHING CLUB CARETAKER- Part Time Job (Fall River Mills). Look after a 46 acre fishing club on Lava Creek Road next to Eastman Lake. Compensation includes a single family home + utilities + salary for part time work. Must be experienced in normal rural property repairs and ground keeping. Meticulo housekeeping a must. Couple preferred. A great job with lots of spare time and a life in one of the world's most beautiful locations. P28-31

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LAND FOR SALE
NORTHERN AZ WILDERNESS RANCH - \$249 MONTH- Quiet secluded 37 acre off grid ranch bordering 640 acres of wooded State Trust land at cool clear 6,400' elevation. Near historic pioneer town & fishing lake. No urban noise & dark sky nights amid pure air & AZ's best year-round climate. Blend of evergreen woodlands & grassy meadows with sweeping views across uninhabited wilderness mountains and valleys. Abundant clean groundwater, free well access, loam garden soil, maintained road access. Camping and RV use ok. \$28,900, \$2,890 down, seller financing. Free brochure with additional property descriptions, photos/terrain map/weather chart/area info: 1st United Realty 800.966.6690. (Cal-SCAN)
140 Acre Wilderness Ranches \$350 Per Acre Quiet and secluded off grid NM ranches near historic pioneer town. At cool clear 6,200'. Set amid towering red rock mesas, broad grassy valleys & heavily wooded hills & ridges in abundant groundwater basin. Many border Federal/State lands. No HOA or restrictive covenants. Road access complete. Exceptional elk and deer hunting unit. From \$48,900 \$446 mo. No qualifying seller financing with \$4,890 dn Call John 623.640.5430 for photos, topo maps, and area info. (Cal-SCAN)

LEGAL SERVICES
DID YOU KNOW Information is power and content is King? Do you need timely access to public notices and remain relevant in today's hostile business climate? Gain the edge with California Newspaper Publishers Association new innovative website capublicnotice.com and check out the FREE One-Month Trial Smart Search Feature. For more information call Cecelia @ (916) 288-6011 or www.capublicnotice.com (Cal-SCAN)

MEDICAL SUPPLIES
Safe Step Walk-In Tub! Alert for Seniors. Bathroom falls can be fatal. Approved by Arthritis Foundation. Therapeutic Jets. Less Than 4 Inch Step-In. Wide Door. Anti-Slip Floors. American Made. Installation Included. Call 1-800-799-4811 for \$750 Off. (Cal-SCAN)

MISCELLANEOUS
SAWMILLS from only \$4397.00- MAKE & SAVE MONEY with your own band-mill- Cut lumber any dimension. In stock ready to ship! FREE Info/DVD: www.NorwoodSawmills.com 1-800-578-1363 Ext. 300N (Cal-SCAN)

MISCELLANEOUS 4 SALE
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 855-404-7601(Cal-SCAN)

PERSONALS/ADULT
Meet singles right now! No paid operators, just real people like you. Browse greetings, exchange messages and connect live. Try it free. Call now: 855-412-1534. (Cal-SCAN)

REAL ESTATE
DID YOU KNOW Information is power and content is King? Do you need timely access to public notices and remain relevant in today's highly competitive market? Gain an edge with California Newspaper Publishers Association new innovative website capublicnotice.com and check out the Smart Search Feature. For more information call Cecelia @ (916) 288-6011 or www.capublicnotice.com (Cal-SCAN)

RETIREMENT LIVING
North Idaho Premier 55+ Active Community Imagine a new home with a Built-In-Network of caring friends and neighbors! www.goldenspikestates.com (Cal-SCAN)

SENIOR LIVING
A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE/no obligation. CALL 1-800-550-4822. (Cal-SCAN)

STORAGE
"KEEP IT" STORAGE 10'X20' 10'X10' CONCRETE BLOCK in McArthur 336-5679

TAX SERVICES
Do you owe over \$10,000 to the IRS or State in back taxes? Our firm works to reduce the tax bill or zero it out completely FAST. Call now 855-993-5796. Cal-SCAN

SELF STORAGE 336-5670 \$25 AND UP ADD A ROOM FALL RIVER MILLS AIRPORT MINI STORAGE

DID YOU KNOW 144 million U.S. Adults read a Newspaper print copy each week? Discover the Power of Newspaper Advertising. For a free brochure call 916-288-6011 or email cecelia@cnpa.com (Cal-SCAN)

FOR RENT
BIEBER: 2/1, LAUNDRY/storage rm. On green belt with wildlife and armof Pit River in back. Non-smoking and pets on approval. Large yard. Propane heated. Water paid. \$485/mo + \$500 dep. 530-364-2513. P28-30
McARTHUR AREA - 3BD, 2BA, garage, AC & dishwasher. Garbage & water paid. Pets upon approval. \$750/mo + \$750 dep. Call 949-7177 or 336-6638. C23-ffc

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED June 9, 2017
FILE NO. 2017-0000644

The following persons are doing business as: **SUNRAY TRAVEL AND TOURS, 19155 MOUNTAIN MAPLE RD., LAKEHEAD, CA 96051.** County of Shasta 1. Kucera, Anna Elaine, 19155 Mountain Maple Rd., Lakehead, CA 96051. State: CA This business is being conducted by an Individual. Began to transact business under the name above: 5/15/12. Statement expires on 6/9/2022. S/Anna Kucera. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk June 9, 2017 by M. PAUL. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo July 4, 11, 18, 25, 2017

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED June 26, 2017
FILE NO. 2017-0000695

The following persons are doing business as: **JULIO'S MEXICAN GRILL, 43218 HWY 299 EAST, FALL RIVER MILLS, CA 96028** County of Shasta 1. Barrera, Martha, 20601 Hudson St., Burney, CA 96013. 2. Ramirez, Juan, 20601 Hudson St., Burney CA 96013.. State: CA This business is being conducted by a married couple. Began to transact business under the name above: 6/26/2017. Statement expires on 6/26/2022. S/Martha Barrera. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk June 26, 2017 by M. PAUL. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo July 4, 11, 18, 25, 2017

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NOTICE OF A PUBLIC HEARING PERTAINING TO ADOPTION OF A FINAL BUDGET FOR FISCAL YEAR 2017-2018

NOTICE IS HEREBY GIVEN that on Tuesday, July 18, 2017 at 3:00 p.m. in the Board Room of the Burney Fire Protection District Board of Fire Commissioners, Burney Fire Hall, 37072 Main Street, Burney, California, the Board will conduct a public hearing and consider adopting a Final Budget for FY 2017-2018.

This notice is given pursuant to Section 13893 of the Health and Safety Code, which requires that a District shall adopt annually, following noticed public hearings, a budget by June 30th. The Final Budget is available for inspection at the District office between the hours of 8:00 a.m. - 4:30 p.m., Monday through Friday.

All affected agencies and interested parties may appear and testify at the public hearing. The hearing is officially set for 3:00 p.m., and will commence as soon thereafter as the business of the Board will allow. For information with respect to submitting written testimony, or for more information with respect to the Final Budget, contact the District Secretary's office at the address and phone number listed below.

37072 Main Street, Burney, CA 96013 530-335-2212
 District Secretary, Burney Fire Protection District
Date: June 21, 2017
 Published in Mountain Echo June 27, July 4, 11, 2017

NOTICE OF PUBLIC AUCTION
 As defined by the California Self Storage Act, Business and Professional Code, Selections 21700-21716

PLACE OF AUCTION: **LAKE MINI STORAGE 1084 LAKE BLVD. REDDING, CA 96003 (530)241-1234**

DATE OF AUCTION: July 22, 2017 TIME: 10:00AM
 Monique Mazurek Misc. household items
 Rose Poer Misc. household items
 Thelma Rinehart Misc. household items

LAKE MINI STORAGE
 Agent for the owner: GD JOINT VENTURES in accordance with the Self Storage Act, should fall short of agent predetermined fair market value on a given unit, owner reserves the right to halt sale of said unit.
 Published in Mountain Echo July 11, July 18, 2017

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 Published in Mountain Echo July 11, July 18, 2017

NOTICE TO BIDDERS
 Bids open Thursday, July 27, 2017
 Bid book dated June 27, 2017
 General work description:

The work consits of treating 52,847 SQFT of bridge deck with methacrylate and installing 148 LF of joint seals at 11 locations in Shasta County.
 The Department will receive sealed bids for **CONSTRUCTION ON THE BRIDGE PREVENTIVE MAINTENANCE PROJECT.**
 Contract No. 705936

The Contractor must have either a Class A license or any combination of Class C licenses which constitutes a majority of the work. The Disadvantaged Business Enterprise (DBE) Contract goal is 6 percent.
 Federal-aid project no.: BRLS-5906(123)
 Bids must be on a unit price basis.

Complete the work within 15 working days.
 The estimated cost of the project is \$146,450.
 The Department will receive bids until 11:00:00 AM on July, 27 2017 at the Shasta County Clerk of the Board, 1450 Court Street, Suite 308 B, Redding, California, 96001. Bids received after this time will not be accepted. The Department will open and publicly read the bids at the above address immediately after the specified closing time.

BIDDING DOCUMENTS: Each bid must be in accordance with the bid documents, construction drawings, and specifications on file at the Shasta County Department of Public Works 1855 Placer Street, Redding, California 96001. These bid documents, construction drawings and specifications are available for viewing or downloading through the Shasta County Department of Public Works website at:
 http://www.co.shasta.ca.us/html/Public_Works/Bids_Proposals/Bids_Proposals.htm.

Also, through this website, a bidder may view and join a Document Holder's List for this project. Joining the Document Holder's List, and checking to see if there are addenda issued prior to bidding are the sole responsibility of the bidder. If any addendum is issued, the County will attempt to notify each document holder on the Document Holder's List using the e-mail address and/or the FAX numbers entered on the Document Holder's List. The County shall not in any way be responsible or liable for failure of a document holder to receive notification. It is the bidder's responsibility, prior to submitting the bid, to check the website or otherwise inquire to determine whether the County has issued any addenda.

Note that there are local blueprinting companies that can download and sell paper copies of the bid documents, construction drawings and specifications. Bidders are responsible for arranging and purchasing these paper copies if they so choose.

INQUIRIES: All inquiries regarding the project should be directed to the office of the Department of Public Works of Shasta County, attention: Stuart Davis at (530) 245-6808 (phone), (530) 225-5667 (fax), or sdavis@co.shasta.ca.us (email).
 Questions about alleged patent ambiguity of the plans, specifications, or estimate must be asked before bid opening. After bid opening, the Department does not consider these questions as bid protests.

The successful bidder shall furnish a payment bond and a performance bond.
 Prevailing wages are required on this Contract. The Director of the California Department of Industrial Relations determines the general prevailing wage rates. Obtain the wage rates at the DIR website, http://www.dir.ca.gov.

The federal minimum wage rates for this Contract as determined by the United States Secretary of Labor are available at http://www.dot.ca.gov/hq/esc/oe/federal-wages.

If the minimum wage rates as determined by the United States Secretary of Labor differs from the general prevailing wage rates determined by the Director of the California Department of Industrial Relations for similar classifications of labor, the Contractor and subcontractors must not pay less than the higher wage rate. The Department does not accept lower State wage rates not specifically included in the federal minimum wage determinations. This includes helper, or other classifications based on hours of experience, or any other classification not appearing in the federal wage determinations. Where federal wage determinations do not contain the State wage rate determination otherwise available for use by the Contractor and subcontractors, the Contractor and subcontractors must not pay less than the federal minimum wage rate that most closely approximates the duties of the employees in question.

No bid will be considered unless it is made on the bid to the County of Shasta form found in the Contract Documents and is made in accordance with the provisions of the Bid Requirements and Conditions set forth under Section 2 of these Special Provisions. The County of Shasta reserves the right to reject any or all bids, or to waive any irregularity in any bid.

Board of Supervisors
 County of Shasta
 State of California

By: Patrick J. Minturn
 Public Works Director
 Published in Mountain Echo July 4, 11, 2017

SHOP LOCALLY
IF YOU JUST SPEND \$20 A WEEK IN OUR LOCAL BUSINESSES YOU WILL HELP OUR LOCAL ECONOMY

NOTICE OF PETITION TO ADMINISTER ESTATE OF LYNN ST. JOHN CASE NUMBER 29226

1. To all heirs, beneficiaries, creditors, and persons who may otherwise be interested in the will or estate or both, of **Lynn St. John**.

2. A Petition for Probate has been filed by **Lisa St. John** in the Superior Court of California, County of **SHASTA**

3. The Petition for Probate requests that **Lisa St. John** be appointed as personal representative to administer the estate of the decedent.

4. This petition requests the decedent's will and codicils, if any, be admitted to probate. The will and any codicils are available for examination in the file kept by the court.

5. This petition requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take many actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The Independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held in this court as follows:
 DATE: August 2, 2017 TIME: 2:30 DEPT: 12
SUPERIOR COURT OF CALIFORNIA, COUNTY OF SHASTA 1500 COURT STREET, REDDING, CA 96001

7. If you object to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

8. If you are a creditor or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within the later of (1) four months from the date of first issuance of letters to a general personal representative, as defined in section 58(b) of the California Probate Code, or (2) 60 days from the date of mailing or personal delivery to you of a notice under section 9052 of the California Probate Code.

Other California statutes and legal authority may affect your rights as a creditor. You may want to consult with an attorney knowledgeable in California law.

9. You may examine the file kept by the court, if you are a person interested in the estate, you may file with the court a *Request for Special Notice* form (DE-154) of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A request for *Special Notice* form is available from the court clerk.

10. Attorney for the petitioner: **James E Reed 3433 Golden Gate Way, C Lafayette, CA 94549 925-299-7893**
 Published in Mountain Echo July 11, 18, 25, 2017

RUN YOUR FICTITIOUS BUSINESS NAME STATEMENTS IN THE MOUNTAIN ECHO WE ONLY CHARGE \$30 WE SEND THE ORIGINAL AFFIDAVIT TO THE COUNTY FOR YOU. WE WILL BE HAPPY TO HELP YOU WITH THE PAPERWORK TO SEND TO THE COUNTY CALL 336-6262

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED June 29, 2017
FILE NO. 2017-0000711

The following persons are doing business as: **ADAR SHOP, 275 HILLTOP DR., #31, REDDING, CA 96003.** County of Shasta 1. Cruz, Lana, 275 Hilltop Dr. #31, Redding CA 96003. State: CA This business is being conducted by an Individual. Began to transact business under the name above: N/A. Statement expires on 6/29/2022. S/Lana Cruz. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk June 29, 2017 by T. GIOVANNI. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo July 11, 18, 25, Aug. 1, 2017

FICTITIOUS BUSINESS NAME STATEMENT FILED/ENDORSED June 2, 2017
FILE NO. 2017-0000612

The following persons are doing business as: **NORTH VALLEY BUILDERS - NORTH VALLEY BUILDERS SC., INC., 17850 CONSTRUCTION WAY #106, REDDING, CA 96003.** County of Shasta 1. North Valley Builders SC, Inc., 17850 Construction Way #106, Redding, CA 96003 State: CA This business is being conducted by Co-partners. Began to transact business under the name above: N/A. Statement expires on 6/2/2022. S/Chris Agreota. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk June 2, 2017 by M. PAUL. NOTICE: This fictitious business name statement expires five years from the date it was filed in the office of the County Clerk. A new fictitious business name statement must be filed prior to that date. The filing of this statement does not itself authorize the use in this state of a fictitious business name in violation of the rights of another under Federal, State or Common Law (See section 14400 Et. Seq. Business and Professional Code) Published in Mountain Echo June 20, 27, July 4, 11, 2017

FICTITIOUS BUSINESS NAME STATEMENT OF ABANDONMENT FILED/ENDORSED June 7, 2017
ORIGINAL FILE NO. 2016-0000995

The following persons have abandoned the use of the Fictitious Business Name: **WALLY'S SALES, 19876 HIRSCH CT. B, ANDERSON, CA 96007.** County of Shasta 1. Martins, Wallace William, 22442 Gofftime Dr., Palo Cedro, CA 96073. This business was being conducted by an Individual. Began to transact business under the name above: N/A. Original filing date: 8/25/2016. Statement expires on 8/25/2015. S/Wallace W. Martins. This statement was filed in the office of Cathy Darling Allen, Shasta County Clerk June 7, 2017 by L. WOOD. Published in Mountain Echo June 13, 20, 27, July 4, 2017

SUBSCRIBE TODAY 530-336-6262

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